ESTIPPICUSE The Wars and the Children of the bill you allow on afair to the serves com And Concern "Petersen" + of to under problems There we me is how part acres award, correct on it treats of ord - some people, which are Aft to Wishen linder con strenger, tas the Well to consides her. He porte so Rether we dris armed moderad of army early low angust last. he more spectiles would have delen from was resser to know by a could be raw escaped was but at the cost of the subjection to nuldarism at pressing beday the alles of Germany, But he porters is not works Miscussing; every While Knows that Read " home se improvible attel there is
" the mentality of moment of the model of the m

underling, moconduct of, the twons There are Christian or much restrange but 9 non affersion var becomes stit ver a reduced to the stand Julien lover of villam, and material when objects, en the of the yet believe mengly absence I has is expecially Christian? It Paul pays but hepeser Which passes a durdonding may to with his friend, int that is a pear this affects mens a port strain of " if or it associated associated in motion is more in the went of the sure of the sur our jeght telongs the Christ gives pear " hot as the worl givets;" but what we can service interrupts, with worl; of the wo Es- is at home - smooth much them is mor of This emperored pear in the breasches beday The man want - Gold; viles, a Cha, lains of at theme on the franchis to were sees defrantites the remains not been comprised, the on this Butting of man venter to and to they who with

i3p3pneus6 Ve know that Divin Love can wongosthe and milling soul of a cost child; test us would not having children into a passis if the of deep religious lend toos, took the moment of midely a single appeal of the higher life in the single of the higher life in the single of the season to devote to devot of Kings? His a Right new ofollow But young A model, could this to secret of the secret advention , contained in topis and, "Any less Jeller to Land Mutherson to fretts. any vacy again in the plant still purson sighty quests the the their of their Captain. When their or the strong Captain. parts is the our eight of a louthefressed from head 6 hand; of alars, entires quenches to but Mut German, brought as in the smithing magation. Ih was the primary agains with the retractedown of Eght of life, not sometimes to weekle a relies to persone though the weekle a relies to persone

23p4pneu56 I State receive, Day Non Hant, see have for be he hat god is with for from my on for It may to that my less is not only a revealer of Spendrat values but a liberetus of spiritual forces. it is just to read that - "There are my shorther my have now," he to Museums, always a religions respet ar experiencing a religioner importing motor to ment-truttere assigns, Ther were only a cares to the times when to guly, remerted the as compered with this two lack year, come had decreased by for 1. Exmeled the Sperit of God is morniton hus aperts of the religions lipe which are money es integring the you presentation produced in the 12 M. Certificon the Sliend is a nor warlish boot. Then eren the Bible, but he spired of conflict on a great-veil, that is war posselvates to latter from comes to cover: a in my - Christisti Captains of one Salvation: ]. For- There is speriled Warpare, I will A said; I is not this which we are now wagny of a spiritual varyon also? art the mother sinces to the flects is the spiritual conflict is the line. Then had their

"hearts discounced to them me a conden Supring way; when my berieved the they coredonly my her things white could be reckned in the propos of me hand, buddenly, how counting or which they hat herdy hung be lums on the mon to them have the many her way men's melining right this own country is a care for which their the beautions is marken!"

We very with miranda; for agrees suche rendering. of the prestures of men, he had hele on presumaling of religion to ardinh young could runch he adequate: They ment their distinct as Christians; if sin of 2 army, no doubtestud. But is a Metally ". " and fredience, to great Commander, The Eveny has been ons eveny or this also he as damped the ferrom of our parts, I hong? we would not - be sometimed in & he un believers, we in a colo textation assembly and - 4 - waller we dond mother tend, We note Mid- certain phenomena oringing prim seguence, as we say we have discovered a law; but we don't have why the property a by should have his fremstather's brief of on right exclose the brits of a child with his

DEFERRENCE & I letter futtenties is a morned he for which in tate off our shoes! but all the varm we feel Competent to decid has the driver Incurrences is an orsaile Mureyon, + when on happened or Is it theto we, two, are suppring a little from Swelled head smale one under withing the limited of washelitys? Anyway now is one him to offers the young the enthusiason of religion, it. Hayy 'I we know her than I remain any supply it it there willes in the History Journey her a suggestive article on "mechanism, the rue of the war. Invol of us ar attendant done this man who said, are suggested in his when a crop of teres was defended in his Wheelfield; + it mayer that such a reminder on the standard of I definit attack I am an union for. The one point of the truly of truly of the t home in a curious way he partle of the with foot. he was, have prospered exceedings; we have built on preates hemo -our manyold invention - discoveries? -

mon of his are velling to pay tott in he But nothing is said to the man more thought. Letus notice or magestic irony when Cancer the man timethis look teg to drink, to tate his ease, kis poor out had pel, 5 thinks, to pray, - here ver thepmehing profes to the Land which is mothing model treated downts. and that my to the way Summer, of a cent which was "not ruch words Gool! In here days of Ludden Summine when on "lovely Ems" as required to sympees in thousand, I question is prior By on us for hos she servers, he we singing Them up to be rich bounds god? " It never evenued any ming preat; was said by I blooks, of a contents him to someth, though it is hard to may help

is paper sust ks tom answer. Mus-u bring and ming anto the world, decolare Shell carry withing only it, may be true of such tengible Muijo es pocento amotos cars, bol posentolities of to realise has prossibilities to on the series here. That being done, in yo have rich a compour jamins in us. The old dees I heaven shell, of remord & primishment has Theread us a stag not we minde that we Bills on like works of mercy and public offerward herefactions are card up in close to find medical electronere. In ford works on no doubt- negrical of us & us fet our resterd, but it is immediate, & comes is the sense Med-" ye have done it with me!" What works we take with no econor to I amother hard if it is spiritual "Endstance", That which we in when we go, droly propostarial to that work We wregitted theem when we wrised. If we believe Must we are to proon, or what we lamely all a heter Class we shall realize NA-R chief burning of educations and educations here is to fine ever a having in mond & we manners, in amins purewits, that we

ispopereust p · Chall & Lappy danign with the in They place wish is prepared fours. Then seems my Cometing new estrange will passepoons. be are not subjected & abouting dealings here any prostable chell we by how. "He had is unprost that it is not the many use title!" of never only use title!" of nevery him the month of revery, in Continuing the Authorito we are. am gestur estate has been so immineraly with hait of a soreen of metter, an interest of time, expending me places of the nations from The workman hereafter, that we all to ask What next & to make buch investigation as wil may note the cheretes of the hamsportalls riches.
Which us may take with us expecially intoles.
That we may adverte on the looms of the world without end. lecturity, it amountable raid of the young people cities with us their they They play a worry par in R high souly of Lyworld? Item be know the Muse Miss abide, on peater of here is charity he low Thick your out to all losdiners in man is any monature or ord; sas poly, tall sadours ad whena

isplopmush men perstally to that they persoquers, The fresher which distinguishes between Things that diper, discerns, to appreciates work of the whenpley of these two come se windows It was and to standing heart - Children family hours may bought with homening, how shell be love, without freely, have showing, how shell we discuminate. I'd is only as we love disconnect that vistoms arrives tous, "ozsitt mych a new -dee of the function deducations show us report u', not as, why us to fet our living here, but - as making moderial on the spiritual light of time one plession. Think is the here had can come to us her, think we say, In the exigence. of the life to come. But it wit be said, nun must live st prepare for the lage that mone's, is he first uneideretim in the order of time at any rate; in new will late care of thought. It is term that the rest will take care of

13p11pnous6 10 itely; It granting of your spices where Wies an all of informable unaghance importance - we still have made provisions LM you the life which more is a goor that which is to come, The more a child learns just Mings older he become; - personality is the more of a persons of services for surley calling for the state of the services for some size, says Balang. Act is when were leaves through histories 5 form just judgments about Derry the many loves is the vives men. I him heart alpentin many directions & knowledy is precious 5 capably is h of thet which his hand finds to the met om entreme in to Mes broades life or thout musts spursuits of a kind trained goussel worldreim to be rach, of man should tell for him company for his hat a long Element will prechow this realis Ret in this cips we lay 12, granteties of manifold knowledge to be pursued he replay

i3planeus6 4-gollows not the knowledge of God is the principal kinwledys, at questions, in they we from the Prayer Bash, to it we was the vainty + women verty for much stringer, An always resigning men with a high sense of duty. These offer Maydeal of English character + conduct which appeds all clesses 4th or Ulm +without the Communion of the Church of England. Le hool Chapel, at annual Confunctions of the Inthe sher in brilling up this deed, gothersto, My result is, on the soly a good regularist modesty prompt recognic no indebaduer, Rul se are perhaps. Carried in lite descellar; to the Church. and functed observe that home of God in to fac of years Christ Whish should mal our religion a plasionel entineinon, no down their hat broad, same, we the weeking Abulosophy of life - Me only practice photosophe available - which where he in possession of the

aspla precist / deligent Ander of the backing of Christs Exis never my that in Amelo Tollas to setus mystoling of the Dear Resembly - hotel all met on humbledy of Christ chamber not be compined to a knowledg of the thry or your pred insidents of thehory, the Fengelahm, & almenent & the Presurrections, On Sord's having in current suradocury, + regelver we we flitly "establish on point is vistably entrabuted by another phran of equal of town opposents:

per till this is not orthant interiors, he points to a nice sety for a delight methy The Christian Philosophy as a Shot - at Least as deligent as het while subjects heren you reato. The Pray Both is to precious homas a rule of life you no to treeps on in or tale of its bearing. To interpretations you the Role, & But It is justiges nucessary had we should become serious Bill Chillents, alis, on the appears to that white we could

Espitaphicoso 13. Due comes - one work as beachers, tal once, two or three degreenthes presentes In he will place, the Doll is a grown deal discredited, how are we to deal was the results of One to Higher Creticians? Show a girl long you was writing harter humis gerbyy seemed to anjorned generio, therewas that wither Colons played herore and humbers! Children, bys + find should sweeting Ehorts; they are too exhausting whistresing of on tacil misalents upon our hal in spurchon a doctrin which we are nowher required homes intelligence with the fredering the Devin Guid we whalf understand has notyment yold yeals as their own knowledge - education werranted, my et grate as my Ver mosely to Holy Shorts - si we get mied up with he knowledge + ideas of the turns in which men with, sun my inforting 1 h dune hature purposes southout?

13612 13612 Man 2967 a to propor mon you they mud modelen in Christe Folyier of som such tree of the ways of good with men, whildren will prosen in knowledge of good throngs my ages of to O. T. swil receive all the fully ascertained results of Enheurs without being sensible of a shorts. in the Jospels or feel that we have ment questions comming maracles muraculous events motil de havegomes Some vary of repeating, Some other way of accounty In Marthy remely with is sutt rejected of min, the cites to tole proves to drew all onen unto Simo! But way our will be go honely ways of pundid duty lum pris preserve youls new told without devoting more time Bu in already from the subject of Dirries. Jung - competent persons may advised or people actions a chance of Denjug and Alon her in in the many of the son the many

23/16 pneuss ? hat he has wrings to min, by when with its musing of educating boys + gives Tenus when I wer State is mind thearts Jam, Sis, yours your shoteny antheredy, 13.2 1911

53/017/pnoxies William alla The house of the house broken, that I gold to do - to made and and an interest of the same

13 pl8 priesson many of all a might with the or a Rupe Pola hadi, There is not a On is or by the when plante, was no the wine of any like "The or on the field of fronts, his the her is an minumer with with hot " Elining I hear " of the men there trenstone point first to se from our time sometime the That other unstrange Change which come of " When selled expected the demand of the month in to they my and hour, he will you the gration

Men who werry on from the appears was my cours more planned reduced gas driede. Ken dream Kriente, 4 ming one extraction - The E-Things which Ter is way in the in way

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